

VACANCY NOTICE

CS-376
REV(11/01)

FOR OPPORTUNITIES IN RHODE ISLAND STATE GOVERNMENT

Description of Position	TITLE OF POSITION: Plumber (Corrections)	CLASSIFICATION CODE: 02342400
	SALARY RANGE: 318G \$15.63 - 16.43	REFERENCE POSITION NO.: 137012200-525
	Department or Agency Name: Corrections	APPLICATION PERIOD: 10/03/2005 - 10/09/2005
	Division/Section/Unit: Maintenance Unit	3 day grace 10/12/2005
General Information to Candidate	Shift and Days: M-F 7:00 am to 3:30 pm Job Location: All ACI Facilities - Cranston	
	Restrictions/Limitations: _____	
	Position Covered By Collective Bargaining Union Agreement Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
	Name of Bargaining Unit Union: Council 94	
	There is * <input type="checkbox"/> is not <input type="checkbox"/> a Civil Service List for this position See A/B or Both for Specific Instructions	
	* NOTE: If there is a list, only laterals (employees with the same title) or individuals certified by OPA may be appointed to this position.	
Statement of Duties	INSTRUCTIONS: A. STATE EMPLOYEE LATERAL BIDDER Bids are now being accepted for the position(s) indicated. If you are currently in this classification and wish to bid, please complete fully the CS-14 Application Form; and RIEEO 378 Affirmative Action Card. Remember to include, either <u>on the application</u> or <u>within a cover letter</u> , both the File Position Title and Number. Most Important - Please include the following information: <ul style="list-style-type: none"> The title of the position for which you are applying Name of department where you are currently employed Title of your present position and date you entered it Your business telephone number Date you entered State service Present Union Affiliations *** In certain agencies, bargaining union applicants will receive preferential consideration according to contract. B. NON INCUMBENT/NON STATE EMPLOYEE APPLICAN: If indicated above that <u>no civil service</u> list exists for this position, you need not be in the class of position, or be in State service to apply. All information requested on the application form must be furnished. The information you give will be used by the agency Personnel Office to determine your qualifications. If an item does not apply to you, or if there is no information to be given, write in the letters "N.A." for Not Applicable. If you fail to answer all the questions on the application form, you may delay consideration of your application. C. AMERICANS WITH DISABILITIES ACT (ADA) PROVISION: <ul style="list-style-type: none"> Reasonable Accommodations: If an applicant is unable to perform any essential job functions because of his/her disability but can achieve the required results by means of a REASONABLE ACCOMMODATION, then the individual shall not be considered unqualified for therefore the position. Medical Information: Any medical exams required for this position will be performed after a conditional offer of employment has been made in accordance with the Rules/Regulations of the Americans with Disabilities Act (ADA). 	
	DUTIES / RESPONSIBILITIES: Within the Department Corrections, to install, inspect, maintain and repair water, sewer, and other plumbing systems; to insulate piping systems; and as required, to train and supervise staff and inmates engaged in the use of various types of equipment, tools, and skills of the plumbing trade; and to do related work as required.	
	EDUCATION / EXPERIENCE / SPECIAL REQUIREMENTS: (A class specification describing the duties of the position and the minimum qualifications will be furnished upon request.) Education: Completion of eight school grades; and Experience: employment as a journeyman plumber, OR: any combination of the above education and experience SPECIAL REQUIREMENT: MUST POSSESS A JOURNEYMAN PLUMBER'S LICENSE IN THE STATE OF RHODE ISLAND AND MUST MAINTAIN SUCH LICENSURE AS A CONDITION OF EMPLOYMENT. AT THE TIME OF APPOINTMENT MUST BE PHYSICALLY QUALIFIED TO PERFORM ASSIGNED DUTIES AS EVIDENCED BY A PHYSICIAN'S CERTIFICATE.	
	Apply within the application period as shown on this announcement. NOTE: Some State union contracts allow a 3 day grace period for receipt of CS-14 application or bid. This Office does not assume responsibility for applications sent through the mail. SEND RESUME or CS-14 Application to: Janet L. Colvin Office of Human Resources 39 Howard Ave. Cranston, R.I. 02920	
	Telephone #: (401) 462-0380 Fax #: (401) 462-2685 TTY/TDD #: (401) 462-5180 (Telecommunication Device for the Deaf)	
		

STATE OF RHODE ISLAND IS AN EQUAL OPPORTUNITY/DIVERSITY EMPLOYER